# Application for Hybrid Worship Technical Assistance Fund

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| **Community of Faith** |  |
| **Contact Person** |  |
| **Date** |  |

**Typical Equipment List for Hybrid Worship**

*Indicate which equipment (or equivalent) has been purchased and submit receipts to qualify for assistance from the fund. See sample setup diagram from Rev. Kent Chown on next page. Please note that these are matching grants to cover 50%-75% of the cost of needed equipment and that the maximum grant is $3,000 per community of faith.* ***Please email completed application forms (along with copies of receipts) to Brian Ruse:*** [***bruse@united-church.ca***](mailto:bruse@united-church.ca)

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| **ITEM** | **RECOMMENDED MODELS** | **SUGGESTED PRICE RANGE** | **QTY** | **COST/UNIT** | **TOTAL** |
| **Laptop** | Acer Aspire 5 A515-56-7699, i7-1165G7 | $900 to $1100 | 1 |  |  |
| Acer Aspire 5 A515-56T-53QF, i5-1135G7 |
| **Monitors** | For Zoom control computer | $175 to 850 | 1 |  |  |
| For congregation (75 inch) | 1 |  |  |
| For choir (50 inch) | 1 |  |  |
| **Microphones** | Shure SM58 | $175 to 425 | 1 |  |  |
| Shure MV 7 |
| **Speakers** | Wireless Bose 2 | $175 | 1 |  |  |
| **Camera** | Tenveo VHD102U | Video Conference | $550 | 1 |  |  |
| Tripod 56 in | $60 | 1 |  |  |
| **Cables/hubs** | USB - XLR female adaptor cable  (analog mixer to USB on PC for sound) | $25 | 1 |  |  |
| USB cable extenders (max 100ft) 25 ft | $20 | 1 |  |  |
| USB Hub, Aiibe 6 Ports Super High Speed, USB 3.0 Hub Splitter + 24W Power Adapter + USB 3.0 Cable | $30 | 1 |  |  |
| Ethernet cable cat5 or cat6? (max 100 ft) | $20 | 1 |  |  |
| Digiflex NXX-50 Pro mic cables - 50 ft | $50 | 4 |  |  |
| 8-Port 10/100/1000Mbps Desktop Unmanaged Switch - TP-LINK® (to expand internet modem ports) | $50 | 1 |  |  |
| **Sound mixer** | Mackie ProFX 12 ch | $400 | 1 |  |  |
| **Other** |  |  |  |  |  |
| **TOTAL** *(excluding tax and installation)* |  |  |  |  |  |



*Diagram courtesy of Rev. Kent Chown*

*For internal use only*

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| **DATE RECEIVED** |  |
| **ADDITIONAL COMMENTS** |  |
| **AMOUNT APPROVED** | **$** |
| **APPROVED BY** |  |
| **DATE OF PAYMENT** |  |